

# CDOG June Distance Meet

**Friday, June 16, 2017**

Cheshire Community Pool  
520 South Main Street  
Cheshire, CT 06410

Mapping Software: <http://goo.gl/maps/3uiXX>

Held under sanction of USA Swimming and Connecticut Swimming, Inc. #L17-29. In granting this sanction it is understood and agreed that USA Swimming and Connecticut Swimming, Inc. shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

## EVENTS

	<b>Name</b>	<b>Email</b>	<b>Phone</b>
Meet Director:	Dan Mascolo	<a href="mailto:cdogentries@gmail.com">cdogentries@gmail.com</a>	203-272-3150 x512
Meet Referee:	Mark Wollen	<a href="mailto:mark@mjwollen.com">mark@mjwollen.com</a>	203-721-5774
Entry Chair:	Dan Mascolo	<a href="mailto:cdogentries@gmail.com">cdogentries@gmail.com</a>	203-272-3150 x512
Safety Chair:	Sean Farrell	<a href="mailto:sfarrell@sccymca.org">sfarrell@sccymca.org</a>	203-272-3150 x513

**WEBSITE:** [www.seadogswim.org](http://www.seadogswim.org)

**POOL EMERGENCY NUMBER:** 203-271-3208

**MEET TYPE:** Sanctioned

**MEET CLASSIFICATION:** This meet is open to all USA Swimming athletes and clubs.

**MEET FORMAT:** The meet will be swum as Timed-Final. The 1500 Free will be conducted Fastest to Slowest, alternating heats of girls then boys.

**SCRATCH PROCEDURES:** Scratch sheets will be provided in the Coaches' Packets. These sheets **MUST** be returned fifteen (15) minutes after the first warm-up begins with the scratched swimmers names clearly identified.

**FACILITY:** The Cheshire Community Pool is an 8 -lane, 50 meter pool. Water depth at start end is: 6-12ft. Water depth at turn end is: 4 ft. The competition course has not been certified in accordance with 104.2.2C(4). 10-line Daktronics Scoreboard and Electronic Timing System. Deck Seating will be available, bring deck chairs.

Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

**DISABLED ACCESS:** The facility is accessible to the disabled. Please contact the Meet Director with questions.

**COURSE:** LCM

**SESSION TIMES: Subject to Change**

Warm Up – 5:00pm

Meet Start – 5:50pm

**WARM-UPS:** CT Swimming Warm-Up Procedures will be in effect.

5:00-5:35 - 8 Lane General Warm Up

5:35-5:45 – Specific Warm Up with Pace/Circle/One-Way Sprint lanes available

**ELIGIBILITY:** All athletes must be current athlete members of USA Swimming. Age on the first day of the meet shall determine the swimmer's age and age group for the meet. Any swimmer, who is entered and is unregistered, will be scratched from the meet until registration is completed. See CT Swimming athlete [registration procedures](#). Registrations will not be processed at the meet. All coaches must present a valid USA Swimming coach card to the Meet Director prior to the commencement of any sanctioned swim meet, and must have this card with them while on deck.

**ADAPTED SWIMMING:** Any current athlete members of USA Swimming with a disability as defined by USA Swimming Rules and Regulations may enter this meet. If modifications to USA Swimming rules are necessary then the coach or athlete must notify the meet referee of any disability prior to competition. Adapted athletes may direct questions to the [Connecticut Swimming office](#).

**EVENT INFORMATION:** Swimmers in the 400 Free must provide their own timer. Swimmers in the 1500 Free must provide their own timer and counter.

**ENTRY OPENING DATE:** Entries will be accepted no earlier than 8:00 pm on Thursday, April 13, 2017.

**ENTRY LIMITATIONS:** Swimmers may enter 1 event.

**ENTRY TIMES:** Submit entry times in: LCM.

**DEADLINES:** deadline is Thursday June 1, 2017. Mail hardcopy and payment to:

STPA

P.O. Box 271

Cheshire, CT 06410

Order of entry will be determined based on the timestamp of a team's original entry submission.

**CONNECTICUT-ONLY DEADLINE:** CT deadline is May 1, 2017. Order of entry will be determined based on the timestamp of a team's original entry submission. CT clubs meeting this deadline will be entered before out of state clubs.

**ELECTRONIC ENTRIES:** Electronic entries (such as from Hy-Tek Team Manager or other team management software) that are in CL2 or SD3/SDIF format may be emailed as an attachment to the entry chair at [cdogentries@gmail.com](mailto:cdogentries@gmail.com). Please check that your team name, address, and contact information are listed correctly in this file. Payment to be submitted prior to the start of the meet. Order of entry will be determined based on the timestamp of a team's original entry submission.

**ENTRIES FROM ATHLETES WITH NO CLUB AFFILIATION:** Athletes entering this meet independent of a USA Swimming club or coach shall: 1.) be under the supervision of a USA Swimming coach for the duration of the meet. It is the swimmer's responsibility to make arrangements with a USA Swimming member coach prior to the meet. Athletes unaccompanied by a USA Swimming coach will not be permitted on deck. Please contact the Meet Director for assistance. 2) be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. The name of the USA Swimming member coach supervising the athlete and racing certification should be submitted to the Meet Director with the entry.

**ENTRY FEES:** Electronic entries: \$10.00 for individual events. Manual entries: \$15.00 for individual events. No refunds will be given for entries that are accepted, or for entries that are rejected due to improper entry.

**PAYMENT INSTRUCTIONS:** Please make checks payable to “STPA” and mail to:

STPA

P.O. Box 271

Cheshire, CT 06410

Payment must be received by 06/16/17.

Place “June Distance” on memo line

**CUT PROTOCOL:**

If the session is oversubscribed the following protocol will be instituted **IN THE ORDER PRESENTED** to reduce the timeline to the required length or participation number:

1. The distance events (400 meters or yards or greater) may be heat limited to bring the timeline under 4 hours of entries in the order they were received.
2. Visiting teams may be cut based on the date/time of the receipt of the final paid entry. If teams are cut, the host reserves the right to offer the available partial entry to the cut teams in the order that entries were received in order to fill the meet.

The host reserves the right to seek approval from Program Operations for additional changes, which may reasonably maximize participation opportunities.

Notification of any cuts or requests for changes must be made to Program Operations as soon as possible by the host. Attending teams will be notified no later than the Monday before the meet.

NOTE: If the host is required to institute the published cut protocol above. All accepted entries at the time that the cut protocol is instituted may be considered final by the host for the purposes of financial responsibility. (i.e. Teams submitting "placeholder" entries will be required to pay for the entries if the cut protocol is required).

**RESERVE THE RIGHT TO MAKE CHANGES:** In accordance with CSI Policies, the meet referee reserves the right to make any adjustments to the provisions of the meet announcement deemed necessary to ensure the fair and efficient running of the meet. The Meet Referee will seek Program Operations approval for all changes requiring approval. Clubs will be notified of changes no later than Monday before the meet.

**RELAYS:** No.

**SAFETY:**

1. Diving will be prohibited during warm-ups except in specifically announced one-way sprint lanes. There will be no diving in the warm-up and warm-down areas at any time
2. No shaving is permitted at the competition site.
3. No glass containers are permitted within the facility.
4. Swimmers must be under the supervision of a coach. If a swimmer arrives at the meet without a coach, the swimmer should notify the referee before he/she warms up. The referee will assign the swimmer to a registered coach for warm-ups.
5. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

**PHOTOGRAPHY AND VIDEO RECORDING:**

Meet Management has the full authority to restrict any and all photography and visual recording at the meet. Photography or video recording (using cameras, video cameras, iPads, cell phones, etc) from the deck is prohibited by all individuals other than participating Coach and Athlete Members unless prior

authorization from the Meet Referee or his/her designee has been granted. Flash photography is prohibited during the start of any heat, including whenever any swimmer is stepping up or standing on a block for the purpose of the start of a heat.

Additionally, the following “Non-Camera Zones” shall be enforced:

- Photography or video recording and the use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.
- Photography or video recording (using cameras, video cameras, iPads, cell phones, etc) is not permitted in the area immediately behind the starting blocks at either end of the racing course(s) while they are in use for “race starting purposes” during competition and warm-ups.
- Additional "Non-Camera Zones" may be designated by Meet Management.

Any individual failing to abide by these rules may be ejected from the facility and be subject to a Code of Conduct violation at the discretion of Meet Management.

**DRONES:** Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the USA Swimming Vice President of Program Operations.

**RULES:** Current USA Swimming rules will govern all competition.

**TIME TRIALS:** No

**TIMERS, OFFICIALS OR WORK ASSIGNMENTS:** Team will be required to provide workers until the end of event 8. All swimmers in the 800 Free will need to provide their own timer and counter. Participating clubs must be notified of work assignments by the Monday before the meet.

**DECK ACCESS:** Only athletes, coaches, officials, and official meet staff actively participating in the meet are permitted on the pool deck.

**SCORING:** The meet will not be scored.

**AWARDS:** No.

**CONCESSIONS:** Yes

**HOSPITALITY FOR COACHES AND OFFICIALS:** Yes

**PARKING:** Overflow parking available across the street at Cheshire High School.

**DIRECTIONS:**

**From 91 North:** to Exit 10 (Rt. 40 ext). Follow to the end heading North, take a right onto Rt. 10. Follow Rt. 10 into Cheshire. Pool is on the right across from the pool.

**From 91 South:** to 691 West. Take exit 3 off 691, Cheshire. At the light at the end of the ramp, go left, heading South on Rt. 10. Follow Rt. 10 South through Cheshire. Pool is on the left across from the High School.

**From 84 West:** to 691 East, take the Cheshire exit. Take a right at the end of the ramp onto Rt. 10 South through Cheshire. Pool is on the left across from the High School.

**From 84 East:** to exit 26 (Rt. 70). Follow Rt. 70 into Cheshire. At Rt. 10 intersection, take a right, heading South on Rt. 10 through Cheshire. Pool is on the left across from the High School.

**17 CDOG June Distance - 6/16/2017****Session Report**

Session: 1 June Distance

Day of Meet: 1 Starts at 05:50 PM Heat Interval: 15 Seconds / Back +15 Seconds

<b>Round</b>	<b>Event</b>	<b>Entries</b>	<b>Heats</b>	<b>Starts at</b>	
Finals	1 Girls 9-11 400 Freestyle	0	0	05:50 PM	_____
Finals	2 Boys 9-11 400 Freestyle	0	0	05:50 PM	_____
Finals	3 Girls 11 & Over 1500 Freestyle	0	0	05:50 PM	_____
Finals	4 Boys 11 & Over 1500 Freestyle	0	0	05:50 PM	_____
	Finish Time			05:50 PM	_____