

# Meegan Martin Pinkout Meet

## Meet Type: Traditional

### Sunday October 18, 2026

Fryer Family Natatorium, Southington Community YMCA, 29 High Street, Southington, CT 06489

Held under sanction of USA Swimming and Connecticut Swimming, Inc. #S26-12. In granting this sanction it is understood and agreed that USA Swimming and Connecticut Swimming, Inc. shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

|                                    |                                                                                                                                                                                                                                                                                                      |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Host Team Code</b>              | RAYS                                                                                                                                                                                                                                                                                                 |
| <b>Meet Director</b>               | Karen Cannata<br>kmcannata1811@gmail.com<br>203-910-1257                                                                                                                                                                                                                                             |
| <b>Entry Chair</b>                 | Rich Niro<br>Niror797@gmail.com<br>860-620-2862                                                                                                                                                                                                                                                      |
| <b>Referee</b>                     | Lisa Whitaker<br>llwhitaker@mac.com<br>203-982-6854                                                                                                                                                                                                                                                  |
| <b>Safety Chair</b>                | Barbara Glaude<br>bglaude@sccymca.org<br>860-690-0512                                                                                                                                                                                                                                                |
| <b>Official's Contact</b>          | Lisa Whitaker<br>llwhitaker@mac.com<br>203-982-6854                                                                                                                                                                                                                                                  |
| <b>FACILITY INFORMATION</b>        |                                                                                                                                                                                                                                                                                                      |
| <b>Location</b>                    | Fryer Family Natatorium, Southington Community YMCA, 29 High St. Southington, CT                                                                                                                                                                                                                     |
| <b>Facilities</b>                  | 6-lanes, 25-yard pool. Colorado Timing. The competition course <u>has not</u> been certified in accordance with 104.2.2C(4). Water depth at start end and turn end <u>10 to 3 1/2 ft.</u><br>* Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited. |
| <b>Course</b>                      | SCY                                                                                                                                                                                                                                                                                                  |
| <b>Emergency Phone</b>             | 860-628-5597                                                                                                                                                                                                                                                                                         |
| <b>Website</b>                     | <a href="http://www.southingtonrays.com">www.southingtonrays.com</a>                                                                                                                                                                                                                                 |
| <b>Wifi Access</b>                 | WIFI is available and connectivity is weak to moderate                                                                                                                                                                                                                                               |
| <b>Medical Supervision</b>         | The Southington Community YMCA provides certified lifeguards for the meet. AED and Oxygen are available on site.                                                                                                                                                                                     |
| <b>Safe Sport</b>                  | Due to limited seating capacity, spectators are limited to 2 max per family please. There is an observation deck at the pool and we will have TV ability in our main YMCA lobby.                                                                                                                     |
| <b>Handicapped/Disabled Access</b> | Handicapped parking and entrance are located at the main entrance to the YMCA. For additional information please contact the Safety Chair listed above.                                                                                                                                              |
| <b>Parking</b>                     | We ask that families park on the far right side of the YMCA (Mill Street Entrance) if at all possible.                                                                                                                                                                                               |
| <b>Deck Access</b>                 | Only athletes, coaches, officials, and official meet staff actively participating in the meet are permitted on the pool deck.                                                                                                                                                                        |
| <b>ENTRY INFORMATION</b>           |                                                                                                                                                                                                                                                                                                      |
| <b>CT ONLY Deadline</b>            | There are no CT ONLY deadlines for any meet in the SC season                                                                                                                                                                                                                                         |
| <b>Entry Deadline</b>              | Deadline is <u>Sunday October 11, 2026</u> Entry receipt will be determined by date stamp and time on email.                                                                                                                                                                                         |
| <b>Entry Fees</b>                  | Individual: <u>\$13.00</u> Please note that \$3 from each event will be donated to Susan G. Komen in Memory of Meegan Martin                                                                                                                                                                         |

|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                          | Distance: <a href="#">N/A</a><br>Relay: <a href="#">N/A</a><br>Manual Entry Fees: <a href="#">\$5.00</a> will be added to the amounts above<br>** No refunds will be given for entries that are accepted, or for entries that are rejected due to improper entry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Send Payment to</b>                                   | <a href="#">SCCYMCA Attn Barbara Glaude</a><br><a href="#">29 High Street</a><br><a href="#">Southington, CT 06489</a><br>Payment must be received by <b>10/18/26. Payment will be accepted day of meet in person.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Makes checks payable to</b>                           | <a href="#">SCCYMCA</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Electronic Entries</b>                                | Electronic entries (such as from Hy-Tek Team Manager or other team management software) that are in CL2 or SD3/SDIF format may be emailed as an attachment to the entry chair at <a href="mailto:niror797@gmail.com">niror797@gmail.com</a> . Please check that your team name, address, and contact information are listed correctly in this file. <a href="#">Meet payment is due at Meet Start.</a>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Entries from Athletes with no club affiliation</b>    | Athletes entering this meet independent of a USA Swimming club or coach shall: 1.) be under the supervision of a USA Swimming coach for the duration of the meet. It is the swimmer's responsibility to make arrangements with a USA Swimming member coach prior to the meet. Athletes unaccompanied by a USA Swimming coach will not be permitted on deck. Please contact the Meet Director for assistance. 2) be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. The name of the USA Swimming member coach supervising the athlete and racing certification should be submitted to the Meet Director with the entry. |
| <b>MEET INFORMATION</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Meet Format</b>                                       | The meet will be swum as : <a href="#">Timed-Final</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Entry Limitations</b>                                 | 3 individual events per athlete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Meet Duration</b>                                     | Full meet with time limits as defined by CT/USA Swimming.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Sanction Type</b>                                     | Sanctioned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Rules</b>                                             | Current USA Swimming rules will govern all competition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Relays</b>                                            | <a href="#">No</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Time Trials</b>                                       | <a href="#">No</a> Time trials may be offered at the discretion of the Meet Referee in accordance with CSI Policy if time allows. Time trials are limited to the events published in this meet announcement (age/distance/stroke). Time Trials will count toward the athlete's event limitations for the day and meet. If they are offered, only athletes properly entered in one or more events in the meet are eligible for time trials and must be properly entered in the Time Trial.                                                                                                                                                                                                                                                                                                                                           |
| <b>Adult Athletes</b>                                    | All adult athletes, or parents of minor athletes, who enter without club affiliation will be required to attest to reading and understanding the <a href="#">Minor Athlete Abuse Prevention Policy</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Hospitality</b>                                       | <a href="#">Yes Light breakfast and lunch for Coaches and Officials in Katie's Place off Main YMCA Lobby</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Concession</b>                                        | <a href="#">Yes available on Observation Deck</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Awards</b>                                            | <a href="#">No.</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>SCHEDULE</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Friday</b>                                            | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Saturday</b>                                          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Sunday</b>                                            | Session 1 10 and under<br>Warm up: 7:30AM<br>Start: 8:30AM<br>Session 2 11 and overs<br>Warm up: 10:45AM<br>Start: 12:15PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>CT Swimming Warm-Up Procedures will be in effect.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>MISCELLANEOUS</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Adapted Swimming</b>                                  | Any current athlete members of USA Swimming with a disability as defined by USA Swimming Rules and Regulations may enter this meet. If modifications to USA Swimming rules are necessary then the coach or athlete must notify the meet referee of any disability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | prior to competition. Adapted athletes may direct questions to the <a href="#">Connecticut Swimming office</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Outreach</b>               | Participating clubs will submit payment in full to the meet host for all Outreach athlete entry fees (splash fees). These fees will be reimbursed by CSI to the participating CSI club after completion of the meet. Scratches and 'No Swims' will not be reimbursed. For more information and to submit a reimbursement visit the <a href="#">Outreach Athlete</a> page on ctswim.org.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Work Assignments</b>       | <a href="#">All teams attending will be required to provide at least 1 timer based on participants. Officials are also very much welcome and appreciated.</a> Participating clubs will be notified of work assignments by the Monday before the meet. Everyone is encouraged to wear Pink to this event.<br>All volunteers will be required to attest to reading and understanding the <a href="#">Minor Athlete Abuse Prevention Policy</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Registration Reporting</b> | The Meet or Entry Director MUST run a meet verification report and give said report to the Meet Referee. This is to ensure that no swimmer without their APT credentials or unregistered swimmers participate in a sanction USA/CT Swimming meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Meet Changes</b>           | Once the meet has begun, the Meet Referee may make adjustments to the conduct of competition in accordance with USA Swimming Rule 102.11. Any pre-meet changes to the provisions of this meet announcement may only be made with approval of CT Swim Program Operations, unless specifically authorized by CT Swim policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Scratch Procedure</b>      | <a href="#">Scratches may be made until 8AM for the first session and 11:45AM for the second session. Swimming Rulebook 102.3</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Eligibility</b>            | <p>All CT Swimming clubs and individuals;<br/>Athletes with Flex memberships must not have swum in more than one USA Swimming meet prior to this meet in order to be eligible.</p> <p><a href="#">For Sanctioned Meets:</a> All athletes must be current athlete members of <a href="#">USA Swimming</a>. Age on the first day of the meet shall determine the swimmer's age and age group for the meet. <a href="#">List any restrictions, such as age, etc.</a> Any swimmer, who is entered and is unregistered, will be scratched from the meet until registration is completed. See CT Swimming athlete <a href="#">registration procedures</a>. Registrations will not be processed at the meet. All coaches must present a valid USA Swimming coach card to the Meet Director prior to the commencement of any sanctioned swim meet, and must have this card with them while on deck. Clubs are reminded that participation of unregistered swimmers and/or coaches will result in a <b>\$100 fine</b> per instance, as described in CT Swimming meet policies:<br/><a href="https://www.ctswim.org/Customer-Content/www/CMS/files/Membership/Registration-Policy-for-Athletes.pdf">https://www.ctswim.org/Customer-Content/www/CMS/files/Membership/Registration-Policy-for-Athletes.pdf</a><br/>and<br/><a href="https://www.ctswim.org/Customer-Content/www/CMS/files/policies_admin/RegistrationPolicyforMeetHosts.pdf">https://www.ctswim.org/Customer-Content/www/CMS/files/policies_admin/RegistrationPolicyforMeetHosts.pdf</a></p> <p>Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water <b>without the use of the backstroke ledge</b>. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.</p> |
| <b>Drones</b>                 | Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by USA Swimming Vice President of Program Operations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### CUT PROTOCOL:

If the session is oversubscribed the following protocol will be instituted IN THE ORDER PRESENTED to reduce the timeline to the required length or participation number:

1. [The maximum number of events allowed per day may be reduced by one \(1\).](#)

2. Visiting teams may be cut based on the date/time of the receipt of the final paid entry. If teams are cut, the host reserves the right to offer the available partial entry to the cut teams in the order that entries were received in order to fill the meet.

The host reserves the right to seek approval from Program Operations for additional changes, which may reasonably maximize participation opportunities.

Notification of any cuts or requests for changes must be made to Program Operations as soon as possible by the host. Attending teams will be notified no later than the Monday before the meet.

**NOTE:** If the host is required to institute the published cut protocol above. All accepted entries at the time that the cut protocol is instituted may be considered final by the host for the purposes of financial responsibility. (i.e. Teams submitting "placeholder" entries will be required to pay for the entries if the cut protocol is required).

#### **SAFETY:**

1. Diving will be prohibited during warm-ups except in specifically announced one-way sprint lanes. There will be no diving in the warm-up and warm-down areas at any time
2. No shaving is permitted at the competition site.
3. No glass containers are permitted within the facility.
4. Swimmers must be under the supervision of a coach. If a swimmer arrives at the meet without a coach, the swimmer should notify the referee before he/she warms up. The referee will assign the swimmer to a registered coach for warm-ups.
5. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

#### **PHOTOGRAPHY AND VIDEO RECORDING:**

Meet Management has the full authority to restrict any and all photography, audio and visual recording using cameras, video cameras, tablets, cell phones or other electronic devices at a meet.

Photography or video recording from the deck is prohibited by all individuals, other than participating Coaches, unless prior authorization from the Meet Referee or meet referee has been granted.

Under no circumstances is photography or video recording permitted by anyone in the area adjacent to or behind the starting blocks, including spectator stands at deck level, while they are in use for race starting purposes during competition and warm-ups. Flash photography is prohibited during the start of any heat, including whenever any swimmer is stepping up or standing on a block for the purpose of the start of a heat.

Photography or video recording and the use of audio, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. Additional "No Camera Zones" may be designated by Meet Management or the meet referee.

If individuals are properly credentialed, not obstructing movement on the deck and abiding by these rules, the following individuals may be allowed by Meet Management and the meet referee with prior authorization if they possess the following:

- Professional photographers with current, official media credentials that are promoting the sport of swimming
- Official team and professional meet photographers that are USA Swimming members, background checked, have signed off on MAAPP and completed Athlete Protection Training
- A participating athlete directly assisting a Coach, for instructional purposes, during an event using the Coach's electronic device

Any individual failing to abide by these rules may be ejected from the facility and be subject to a Code of Conduct violation at the discretion of Meet Management.

If individuals are properly credentialed, not obstructing movement on the deck and abiding by these rules, the following individuals may be allowed by Meet Management and the meet referee with prior authorization if they possess the following:

- Professional photographers with current, official media credentials that are promoting the sport of swimming
- Official team and professional meet photographers that are USA Swimming members, background checked, have signed off on MAAPP and completed Athlete Protection Training
- A participating athlete directly assisting a Coach, for instructional purposes, during an event using the Coach's electronic device

**WAYS Meegan Martin Pinkout Meet October - 10/18/2026****Session Report**

Session: 1 10 &amp; Under

Day of Meet: 1 Starts at 08:30 AM Heat Interval: 10 Seconds / Back +15 Seconds

|        |                                    | <b>Entries</b> | <b>Heats</b> |
|--------|------------------------------------|----------------|--------------|
| Finals | 1 Girls 10 & Under 100 IM          | 0              | 0            |
| Finals | 2 Boys 10 & Under 100 IM           | 0              | 0            |
| Finals | 3 Girls 8 & Under 25 Freestyle     | 0              | 0            |
| Finals | 4 Boys 8 & Under 25 Freestyle      | 0              | 0            |
| Finals | 5 Girls 9-10 50 Freestyle          | 0              | 0            |
| Finals | 6 Boys 9-10 50 Freestyle           | 0              | 0            |
| Finals | 7 Girls 8 & Under 25 Butterfly     | 0              | 0            |
| Finals | 8 Boys 8 & Under 25 Butterfly      | 0              | 0            |
| Finals | 9 Girls 9-10 50 Butterfly          | 0              | 0            |
| Finals | 10 Boys 9-10 50 Butterfly          | 0              | 0            |
| Finals | 11 Girls 8 & Under 25 Backstroke   | 0              | 0            |
| Finals | 12 Boys 8 & Under 25 Backstroke    | 0              | 0            |
| Finals | 13 Girls 9-10 50 Backstroke        | 0              | 0            |
| Finals | 14 Boys 9-10 50 Backstroke         | 0              | 0            |
| Finals | 15 Girls 8 & Under 25 Breaststroke | 0              | 0            |
| Finals | 16 Boys 8 & Under 25 Breaststroke  | 0              | 0            |
| Finals | 17 Girls 9-10 50 Breaststroke      | 0              | 0            |
| Finals | 18 Boys 9-10 50 Breaststroke       | 0              | 0            |
| Finals | 19 Girls 8 & Under 50 Freestyle    | 0              | 0            |
| Finals | 20 Boys 8 & Under 50 Freestyle     | 0              | 0            |
| Finals | 21 Girls 9-10 100 Freestyle        | 0              | 0            |
| Finals | 22 Boys 9-10 100 Freestyle         | 0              | 0            |

**WAYS Meegan Martin Pinkout Meet October - 10/18/2026****Session Report**

Session: 2 11 &amp; Over

Day of Meet: 1 Starts at 12:15 PM Heat Interval: 10 Seconds / Back +15 Seconds

|        |                           | <b>Entries</b> | <b>Heats</b> |
|--------|---------------------------|----------------|--------------|
| Finals | 23 Girls 200 IM           | 0              | 0            |
| Finals | 24 Boys 200 IM            | 0              | 0            |
| Finals | 25 Girls 200 Freestyle    | 0              | 0            |
| Finals | 26 Boys 200 Freestyle     | 0              | 0            |
| Finals | 27 Girls 50 Butterfly     | 0              | 0            |
| Finals | 28 Boys 50 Butterfly      | 0              | 0            |
| Finals | 29 Girls 100 Butterfly    | 0              | 0            |
| Finals | 30 Boys 100 Butterfly     | 0              | 0            |
| Finals | 31 Girls 50 Breaststroke  | 0              | 0            |
| Finals | 32 Boys 50 Breaststroke   | 0              | 0            |
| Finals | 33 Girls 100 Breaststroke | 0              | 0            |
| Finals | 34 Boys 100 Breaststroke  | 0              | 0            |
| Finals | 35 Girls 100 Freestyle    | 0              | 0            |
| Finals | 36 Boys 100 Freestyle     | 0              | 0            |
| Finals | 37 Girls 50 Backstroke    | 0              | 0            |
| Finals | 38 Boys 50 Backstroke     | 0              | 0            |
| Finals | 39 Girls 100 Backstroke   | 0              | 0            |
| Finals | 40 Boys 100 Backstroke    | 0              | 0            |
| Finals | 41 Girls 100 IM           | 0              | 0            |
| Finals | 42 Boys 100 IM            | 0              | 0            |
| Finals | 43 Girls 50 Freestyle     | 0              | 0            |
| Finals | 44 Boys 50 Freestyle      | 0              | 0            |