

**Hamden Hall Aquatic Club**  
**All Ages RED, WHITE & Blue Pentathlon Mini-Meet**  
**In Honor of Our Veterans**  
**November 14, 2026**

Beckerman Athletic Center  
225 Skiff Street, Hamden, CT 06517

Held under sanction of USA Swimming and Connecticut Swimming, Inc. #S26- 33. In granting this sanction it is understood and agreed that USA Swimming and Connecticut Swimming, Inc. shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>Host Team Code</b>              | HHAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Meet Director</b>               | Jen Lyman<br><a href="mailto:jlyman@hamdenhall.org">jlyman@hamdenhall.org</a><br>(203) 464-6903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Entry Chair</b>                 | Jen Lyman<br><a href="mailto:jlyman@hamdenhall.org">jlyman@hamdenhall.org</a><br>(203) 464-6903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Referee</b>                     | Bill Hawkins<br><a href="mailto:willishawkins@comcast.net">willishawkins@comcast.net</a><br>(860) 539-3942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Safety Chair</b>                | Martha Phelan<br><a href="mailto:phelan.martha@gmail.com">phelan.martha@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Official's Contact</b>          | Bill Hawkins<br><a href="mailto:willishawkins@comcast.net">willishawkins@comcast.net</a><br>(860) 539-3942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>FACILITY INFORMATION</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Location</b>                    | Beckerman Athletic Center, 225 Skiff Street, Hamden, CT 06517                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Facilities</b>                  | The Edwards Family Natatorium is a 6-lane, 25-yard pool. The pool has Omega electronic timing with a full display board. We will be using stopwatches for a back-up system should the timing system fail. The competition course has not been certified in accordance with 104.2.2C(4). Water depth at start end and turn end 13.6 to 4 ft. . During the meet, there will be use of the pool, locker rooms and rest rooms only, no other areas of the Hamden Hall Country Day School Athletic Facility should be accessed.<br>* Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited. |
| <b>Course</b>                      | SCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Emergency Phone</b>             | (203) 752-2600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Website</b>                     | <a href="https://www.gomotionapp.com/team/cthhac/page/home">https://www.gomotionapp.com/team/cthhac/page/home</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Wifi Access</b>                 | Wi-Fi is Not available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Medical Supervision</b>         | A lifeguard will be provided for the duration of warm-ups and each session. AEDS are located on the Beckerman Athletic Center lobby and Pool Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Safe Sport</b>                  | Spectators are allowed in the stands, access through the main pool door. The spectator seating will accommodate approx. 200 people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Handicapped/Disabled Access</b> | Handicapped parking is available. The main entrance, locker rooms, spectator seating and pool entrances are handicapped accessible. Please contact the meet director if athletes, coaches or spectators require assistance                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Parking</b>                     | Free parking is available in the Beckerman Athletic Center parking lot. Please park in the Beckerman Athletic Center parking spaces not on grass or the emergency circle in the front of the building.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Deck Access</b>                 | Only athletes, coaches, officials, and official meet staff actively participating in the meet are permitted on the pool deck.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>ENTRY INFORMATION</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| <b>CT ONLY Deadline</b>                               | There are no CT ONLY deadlines for any meet in the SC season.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Entry Deadline</b>                                 | Deadline is October 28, 2026. Entries via e-mail will be used to determine the date an entry is received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Entry Fees</b>                                     | Individual: \$12.00<br>Relay: \$16.00<br>Manual Entry Fees: \$15.00 for individual events, \$24.00 for relays will be added to the amounts above<br>** No refunds will be given for entries that are accepted, or for entries that are rejected due to improper entry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Send Payment to</b>                                | Jen Lyman<br>PO BOX 185051<br>Hamden, CT. 06518<br>Payment must be received by 11/14/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Makes checks payable to</b>                        | Hamden Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Electronic Entries</b>                             | Electronic entries (such as from Hy-Tek Team Manager or other team management software) that are in CL2 or SD3/SDIF format may be emailed as an attachment to the entry chair at <a href="mailto:jlyman@hamdenhall.org">jlyman@hamdenhall.org</a> Please check that your team name, address, and contact information are listed correctly in this file. Payment is due by November 14, 2026. Please send payment immediately after sending electronic entry to ensure entry into the meet.                                                                                                                                                                                                                                                                                                                                          |
| <b>Entries from Athletes with no club affiliation</b> | Athletes entering this meet independent of a USA Swimming club or coach shall: 1.) be under the supervision of a USA Swimming coach for the duration of the meet. It is the swimmer's responsibility to make arrangements with a USA Swimming member coach prior to the meet. Athletes unaccompanied by a USA Swimming coach will not be permitted on deck. Please contact the Meet Director for assistance. 2) be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. The name of the USA Swimming member coach supervising the athlete and racing certification should be submitted to the Meet Director with the entry. |
| <b>MEET INFORMATION</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Meet Format</b>                                    | The meet will be swum as Timed-Final Mini-Meet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Entry Limitations</b>                              | Max individual events swum is 5. Max relay events swum is 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Meet Duration</b>                                  | Full meet with time limits as defined by CT/USA Swimming.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Sanction Type</b>                                  | Sanctioned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Rules</b>                                          | Current USA Swimming rules will govern all competition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Relays</b>                                         | Yes, max relay events swum is 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Time Trials</b>                                    | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Adult Athletes</b>                                 | All adult athletes, or parents of minor athletes, who enter without club affiliation will be required to attest to reading and understanding the <a href="#">Minor Athlete Abuse Prevention Policy</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Hospitality</b>                                    | Yes, for coaches and officials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Concession</b>                                     | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Awards</b>                                         | Yes, medals will be awarded to the top 3 overall finishers (8/Under, 9-10, 11-12, 13/O) based on their combined times from all 5 events. There will be heat winners. Awards will be presented at the conclusion of the meet. The meet will be scored for the Pentathlon individual event awards. The swimmers' points in each of the five events will be added together for the purpose of award placing. If a swimmer is DQ'd, he/she is eliminated from awards. Swimmer MUST swim all 5 events to be eligible for an award. Relays are not scored.                                                                                                                                                                                                                                                                                |
| <b>SCHEDULE</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Saturday</b>                                       | <b>Session 1: All Ages</b><br>Warm up: 7:30-7:50am 13/older (lanes 1-6)<br>Warm up: 7:50-8:20am 12/under (lanes 1-6)<br>Warm up: 8:20-8:30am one-way sprints (lanes 1-6)<br>Start: 8:35am<br><br>*Please note, if the session goes over 3 hours, we will then split into two sessions as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|                                                          | <p><b>Session 1: 13/Older and 8/Under</b><br/>Warm up: 7:30am<br/>Start: 8:30am</p> <p><b>Session 2: 9/10 and 11/12</b><br/>Warm up: 11:30am<br/>Start: 12:30pm<br/>*If it is determined we need to split the meet into two sessions, this will be communicated to coaches and updated on CTSWIM no later than the Monday before the meet.</p>                                                                                                                                                              |
| <b>CT Swimming Warm-Up Procedures will be in effect.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>MISCELLANEOUS</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b><i>Adapted Swimming</i></b>                           | Any current athlete members of USA Swimming with a disability as defined by USA Swimming Rules and Regulations may enter this meet. If modifications to USA Swimming rules are necessary, then the coach or athlete must notify the meet referee of any disability <u>prior</u> to competition. Adapted athletes may direct questions to the <a href="#">Connecticut Swimming office</a> .                                                                                                                  |
| <b><i>Outreach</i></b>                                   | Participating clubs will submit payment in full to the meet host for all Outreach athlete entry fees (splash fees). These fees will be reimbursed by CSI to the participating CSI club after completion of the meet. Scratches and 'No Swims' will not be reimbursed. For more information and to submit a reimbursement visit the <a href="#">Outreach Athlete</a> page on ctswim.org.                                                                                                                     |
| <b><i>Work Assignments</i></b>                           | <p>All teams will be required to provide timers in proportion to the size of their team entry. It is the responsibility of each team representative or coach to make sure that their timers report for the timers' meeting and remain in place throughout the session. Participating clubs will be notified of work assignments by the Monday before the meet.</p> <p>All volunteers will be required to attest to reading and understanding the <a href="#">Minor Athlete Abuse Prevention Policy</a>.</p> |
| <b><i>Registration Reporting</i></b>                     | The Meet or Entry Director MUST run a meet verification report and give said report to the Meet Referee. This is to ensure that no swimmer without their APT credentials or unregistered swimmers participate in a sanction USA/CT Swimming meet.                                                                                                                                                                                                                                                           |
| <b><i>Meet Changes</i></b>                               | Once the meet has begun, the Meet Referee may make adjustments to the conduct of competition in accordance with USA Swimming Rule 102.11. Any pre-meet changes to the provisions of this meet announcement may only be made with approval of CT Swim Program Operations, unless specifically authorized by CT Swim policy.                                                                                                                                                                                  |
| <b><i>Scratch Procedure</i></b>                          | Coaches will receive a scratch sheet for the meet in their information packets listing all of their swimmers and events. Coaches must indicate all scratches on these sheets and turn them into the computer table within 30 minutes after the start of warm-ups. <a href="#">USA Swimming Rulebook 102.3</a>                                                                                                                                                                                               |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>Eligibility</b> | <p>All USA Swimming clubs and individualsAthletes with Flex memberships must not have swum in more than one USA Swimming meet prior to this meet in order to be eligible. For Sanctioned Meets: All athletes must be current athlete members of <a href="#">USA Swimming</a>. Age on the first day of the meet shall determine the swimmer's age and age group for the meet. Any swimmer, who is entered and is unregistered, will be scratched from the meet until registration is completed. See CT Swimming athlete <a href="#">registration procedures</a>. Registrations will not be processed at the meet. All coaches must present a valid USA Swimming coach card to the Meet Director prior to the commencement of any sanctioned swim meet, and must have this card with them while on deck Clubs are reminded that participation of unregistered swimmers and/or coaches will result in a <b>\$100 fine</b> per instance, as described in CT Swimming meet policies:</p> <p><a href="https://www.ctswim.org/Customer-Content/www/CMS/files/Membership/Registration-Policy-for-Athletes.pdf">https://www.ctswim.org/Customer-Content/www/CMS/files/Membership/Registration-Policy-for-Athletes.pdf</a></p> <p>and</p> <p><a href="https://www.ctswim.org/Customer-Content/www/CMS/files/policies_admin/RegistrationPolicyforMeetHosts.pdf">https://www.ctswim.org/Customer-Content/www/CMS/files/policies_admin/RegistrationPolicyforMeetHosts.pdf</a></p> <p>Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water <b>without the use of the backstroke ledge</b>. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.</p> |
| <b>Drones</b>      | <p>Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by USA Swimming Vice President of Program Operations.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

#### **CUT PROTOCOL:**

If the session is oversubscribed the following protocol will be instituted IN THE ORDER PRESENTED to reduce the timeline to the required length or participation number:

1. All relays, if planned, will be eliminated.
2. The maximum number of events allowed per day may be reduced by one (1).
3. Visiting teams may be cut based on the date/time of the receipt of the final paid entry. If teams are cut, the host reserves the right to offer the available partial entry to the cut teams in order that entries were received in order to fill the meet.

The host reserves the right to seek approval from Program Operations for additional changes, which may reasonably maximize participation opportunities.

Notification of any cuts or requests for changes must be made to Program Operations as soon as possible by the host. Attending teams will be notified no later than the Monday before the meet.

**NOTE:** If the host is required to institute the published cut protocol above. All accepted entries at the time that the cut protocol is instituted may be considered final by the host for the purposes of financial responsibility. (i.e. Teams submitting "placeholder" entries will be required to pay for the entries if the cut protocol is required).

#### **SAFETY:**

1. Diving will be prohibited during warm-ups except in specifically announced one-way sprint lanes. There will be no diving in the warm-up and warm-down areas at any time
2. No shaving is permitted at the competition site.
3. No glass containers are permitted within the facility.
4. Swimmers must be under the supervision of a coach. If a swimmer arrives at the meet without a coach, the swimmer should notify the referee before he/she warms up. The referee will assign the swimmer to a registered coach for warm-ups.
5. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

#### **PHOTOGRAPHY AND VIDEO RECORDING:**

Meet Management has the full authority to restrict any and all photography, audio and visual recording using cameras, video cameras, tablets, cell phones or other electronic devices at a meet.

Photography or video recording from the deck is prohibited by all individuals, other than participating Coaches, unless prior authorization from the Meet Referee or meet referee has been granted.

Under no circumstances is photography or video recording permitted by anyone in the area adjacent to or behind the starting blocks, including spectator stands at deck level, while they are in use for race starting purposes during competition and warm-ups. Flash photography is prohibited during the start of any heat, including whenever any swimmer is stepping up or standing on a block for the purpose of the start of a heat.

Photography or video recording and the use of audio, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms. Additional "No Camera Zones" may be designated by Meet Management or the meet referee.

If individuals are properly credentialed, not obstructing movement on the deck and abiding by these rules, the following individuals may be allowed by Meet Management and the meet referee with prior authorization if they possess the following:

- Professional photographers with current, official media credentials that are promoting the sport of swimming
- Official team and professional meet photographers that are USA Swimming members, background checked, have signed off on MAAPP and completed Athlete Protection Training
- A participating athlete directly assisting a Coach, for instructional purposes, during an event using the Coach's electronic device

Any individual failing to abide by these rules may be ejected from the facility and be subject to a Code of Conduct violation at the discretion of Meet Management.

If individuals are properly credentialed, not obstructing movement on the deck and abiding by these rules, the following individuals may be allowed by Meet Management and the meet referee with prior authorization if they possess the following:

- Professional photographers with current, official media credentials that are promoting the sport of swimming
- Official team and professional meet photographers that are USA Swimming members, background checked, have signed off on MAAPP and completed Athlete Protection Training
- A participating athlete directly assisting a Coach, for instructional purposes, during an event using the Coach's electronic device

**2026 HHAC All Ages R, W, B Pentathlon - cop - 11/14/2026****Session Report**

Session: 1 All ages

Day of Meet: 1 Starts at 08:35 AM Heat Interval: 30 Seconds / Back +15 Seconds

| Round  | Event                               | Entries | Heats | Starts at |       |
|--------|-------------------------------------|---------|-------|-----------|-------|
| Finals | 1 Girls 8 & Under 100 Medley Relay  | 0       | 0     | 08:35 AM  | _____ |
| Finals | 2 Boys 8 & Under 100 Medley Relay   | 0       | 0     | 08:35 AM  | _____ |
| Finals | 3 Girls 9-12 200 Medley Relay       | 0       | 0     | 08:35 AM  | _____ |
| Finals | 4 Boys 9-12 200 Medley Relay        | 0       | 0     | 08:35 AM  | _____ |
| Finals | 5 Girls 13 & Over 200 Medley Relay  | 0       | 0     | 08:35 AM  | _____ |
| Finals | 6 Boys 13 & Over 200 Medley Relay   | 0       | 0     | 08:35 AM  | _____ |
| Finals | 7 Girls 8 & Under 25 Freestyle      | 0       | 0     | 08:35 AM  | _____ |
| Finals | 8 Boys 8 & Under 25 Freestyle       | 0       | 0     | 08:35 AM  | _____ |
| Finals | 9 Girls 9-10 50 Freestyle           | 0       | 0     | 08:35 AM  | _____ |
| Finals | 10 Boys 9-10 50 Freestyle           | 0       | 0     | 08:35 AM  | _____ |
| Finals | 11 Girls 11-12 100 Freestyle        | 0       | 0     | 08:35 AM  | _____ |
| Finals | 12 Boys 11-12 100 Freestyle         | 0       | 0     | 08:35 AM  | _____ |
| Finals | 13 Girls 13 & Over 100 Freestyle    | 0       | 0     | 08:35 AM  | _____ |
| Finals | 14 Boys 13 & Over 100 Freestyle     | 0       | 0     | 08:35 AM  | _____ |
| Finals | 15 Girls 8 & Under 25 Backstroke    | 0       | 0     | 08:35 AM  | _____ |
| Finals | 16 Boys 8 & Under 25 Backstroke     | 0       | 0     | 08:35 AM  | _____ |
| Finals | 17 Girls 9-10 50 Backstroke         | 0       | 0     | 08:35 AM  | _____ |
| Finals | 18 Boys 9-10 50 Backstroke          | 0       | 0     | 08:35 AM  | _____ |
| Finals | 19 Girls 11-12 100 Backstroke       | 0       | 0     | 08:35 AM  | _____ |
| Finals | 20 Boys 11-12 100 Backstroke        | 0       | 0     | 08:35 AM  | _____ |
| Finals | 21 Girls 13 & Over 100 Backstroke   | 0       | 0     | 08:35 AM  | _____ |
| Finals | 22 Boys 13 & Over 100 Backstroke    | 0       | 0     | 08:35 AM  | _____ |
| Finals | 23 Girls 8 & Under 50 Freestyle     | 0       | 0     | 08:35 AM  | _____ |
| Finals | 24 Boys 8 & Under 50 Freestyle      | 0       | 0     | 08:35 AM  | _____ |
| Finals | 25 Girls 9-10 100 IM                | 0       | 0     | 08:35 AM  | _____ |
| Finals | 26 Boys 9-10 100 IM                 | 0       | 0     | 08:35 AM  | _____ |
| Finals | 27 Girls 11-12 100 IM               | 0       | 0     | 08:35 AM  | _____ |
| Finals | 28 Boys 11-12 100 IM                | 0       | 0     | 08:35 AM  | _____ |
| Finals | 29 Girls 13 & Over 200 IM           | 0       | 0     | 08:35 AM  | _____ |
| Finals | 30 Boys 13 & Over 200 IM            | 0       | 0     | 08:35 AM  | _____ |
| Finals | 31 Girls 8 & Under 25 Breaststroke  | 0       | 0     | 08:35 AM  | _____ |
| Finals | 32 Boys 8 & Under 25 Breaststroke   | 0       | 0     | 08:35 AM  | _____ |
| Finals | 33 Girls 9-10 50 Breaststroke       | 0       | 0     | 08:35 AM  | _____ |
| Finals | 34 Boys 9-10 50 Breaststroke        | 0       | 0     | 08:35 AM  | _____ |
| Finals | 35 Girls 11-12 100 Breaststroke     | 0       | 0     | 08:35 AM  | _____ |
| Finals | 36 Boys 11-12 100 Breaststroke      | 0       | 0     | 08:35 AM  | _____ |
| Finals | 37 Girls 13 & Over 100 Breaststroke | 0       | 0     | 08:35 AM  | _____ |
| Finals | 38 Boys 13 & Over 100 Breaststroke  | 0       | 0     | 08:35 AM  | _____ |
| Finals | 39 Girls 8 & Under 25 Butterfly     | 0       | 0     | 08:35 AM  | _____ |
| Finals | 40 Boys 8 & Under 25 Butterfly      | 0       | 0     | 08:35 AM  | _____ |
| Finals | 41 Girls 9-10 50 Butterfly          | 0       | 0     | 08:35 AM  | _____ |
| Finals | 42 Boys 9-10 50 Butterfly           | 0       | 0     | 08:35 AM  | _____ |
| Finals | 43 Girls 11-12 100 Butterfly        | 0       | 0     | 08:35 AM  | _____ |
| Finals | 44 Boys 11-12 100 Butterfly         | 0       | 0     | 08:35 AM  | _____ |

2026 HHAC All Ages R, W, B Pentathlon - cop - 11/14/2026  
Session Report

Session: 1 All ages

Day of Meet: 1 Starts at 08:35 AM Heat Interval: 30 Seconds / Back +15 Seconds

| Round  | Event                                  | Entries | Heats | Starts at |       |
|--------|----------------------------------------|---------|-------|-----------|-------|
| Finals | 45 Girls 13 & Over 100 Butterfly       | 0       | 0     | 08:35 AM  | _____ |
| Finals | 46 Boys 13 & Over 100 Butterfly        | 0       | 0     | 08:35 AM  | _____ |
| Finals | 47 Girls 8 & Under 100 Freestyle Relay | 0       | 0     | 08:35 AM  | _____ |
| Finals | 48 Boys 8 & Under 100 Freestyle Relay  | 0       | 0     | 08:35 AM  | _____ |
| Finals | 49 Girls 9-12 200 Freestyle Relay      | 0       | 0     | 08:35 AM  | _____ |
| Finals | 50 Boys 9-12 200 Freestyle Relay       | 0       | 0     | 08:35 AM  | _____ |
| Finals | 51 Girls 13 & Over 200 Freestyle Relay | 0       | 0     | 08:35 AM  | _____ |
| Finals | 52 Boys 13 & Over 200 Freestyle Relay  | 0       | 0     | 08:35 AM  | _____ |
|        | Finish Time                            |         |       | 08:35 AM  | _____ |