



## **Bulldog Swimming Last Chance Meet June 29-30, 2019**

Exhibition Pool inside Payne Whitney Gymnasium  
Yale University  
70 Tower Pkwy, New Haven, CT 06511  
[Google Maps Link](#)

Held under sanction of USA Swimming and Connecticut Swimming, Inc. #OCL19-2. In granting this sanction it is understood and agreed that USA Swimming and Connecticut Swimming, Inc. shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

### **EVENTS**

	<b>Name</b>	<b>Email</b>	<b>Phone</b>
<b>Meet Director:</b>	Kyle Schack	bulldogswimcoach@gmail.com	248-797-9391
<b>Meet Referee:</b>	Ed Becker	ebecker@optonline.com	
<b>Lead Admin Official:</b>	Adriana Marmolejo	adriana.marmolejo@olympian.org	480-307-4813
<b>Entry Chair:</b>	Adriana Marmolejo	adriana.marmolejo@olympian.org	480-307-4813
<b>Safety Chair:</b>	Jim Henry	james.henry@yale.edu	203-432-2447
<b>Officials Contact:</b>	Ed Becker	ebecker@optonline.com	

**MEET HOST:** BULL

**WEBSITE:** [www.bulldogswimming.org](http://www.bulldogswimming.org)

**POOL EMERGENCY NUMBER:** 203-432-1444

**SANCTIONED OR APPROVED:** Sanctioned, Off-Calendar. **NOTE:** This meet will not count toward the regularly scheduled sanctioned meet eligibility requirement for CSI championships (Regional Championships and Age Group Championship). This meet will not count toward the eligibility requirement of Connecticut Swimming Scholar Athlete, Athlete Travel Assistance, or other CSI recognition programs with meet eligibility requirements. This meet will not count toward the regularly scheduled sanctioned meet eligibility requirement for CT Zone Team selection.

**MEET DURATION:** Mini meet with all sessions timed to three hours or less before scratches.

**MEET FORMAT:** The meet will be swum as Timed-Final

**SCRATCH PROCEDURES:** Each session will be seeded by computer based on positive check-in at the beginning of each session. Coaches will receive a positive check-in sheet before each session that must be returned no later than 30 minutes before the beginning of the session. Heat sheets will be posted around the pool deck and on Meet Mobile (subject to satisfactory internet access). Coaches will be able to pick up heat sheets at the control table.

**FACILITY:** The Kiphuth Exhibition Pool is a 6 -lane, 25-yard pool. Water depth at start end is: 12 ft. Water depth at turn end is: 7ft. The competition course has been certified in accordance with 104.2.2C(4). The copy of such certification is on file with USA Swimming. The timing system includes a fully-automatic Colorado Time Systems electronic timing system with touchpads at the finish end of the pool with single-line electronic display. There are no touchpads at the turn end of the pool. Spectator seating is for 2187. Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited. **ALL SWIMMERS MUST TURN IN A WAIVER IN ORDER TO PARTICIPATE IN THE MEET.**

**DISABLED ACCESS:** Handicapped parking is available in the surrounding area to the facility, ramps and elevators are available. For more information and special arrangements please contact Adriana Marmolejo at [adriana.marmolejo@olympian.org](mailto:adriana.marmolejo@olympian.org).

**COURSE:** SCY

**SESSION TIMES:** Subject to Change

**Saturday/Sunday Warm up 2:00 PM, Meet start 3:05 PM**

**WARM-UPS:** CT Swimming Warm-Up Procedures will be in effect. The pool will close five minutes before the beginning of each session. Teams will be assigned warm-up lanes after all entries are received.

**ELIGIBILITY:** All USA Swimming clubs and individuals.

All athletes must be current athlete members of USA Swimming. Age on the first day of the meet shall determine the swimmer's age and age group for the meet. Any swimmer, who is entered and is unregistered, will be scratched from the meet until registration is completed. See CT Swimming athlete [registration procedures](#). Registrations will not be processed at the meet. All coaches must present a valid USA Swimming coach card to the Meet Director prior to the commencement of any sanctioned swim meet, and must have this card with them while on deck. Clubs are reminded that participation of unregistered swimmers and/or coaches will result in a **\$100 fine** per instance, as described in CT Swimming meet policies:

<https://www.ctswim.org/Customer-Content/www/CMS/files/Membership/Registration-Policy-for-Athletes.pdf> and

[https://www.ctswim.org/Customer-Content/www/CMS/files/policies\\_admin/RegistrationPolicyforMeetHosts.pdf](https://www.ctswim.org/Customer-Content/www/CMS/files/policies_admin/RegistrationPolicyforMeetHosts.pdf)

Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water **without the use of the backstroke ledge**. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

**ADAPTED SWIMMING:** Any current athlete members of USA Swimming with a disability as defined by USA Swimming Rules and Regulations may enter this meet. If modifications to USA Swimming rules are necessary then the coach or athlete must notify the meet referee of any disability prior to competition. Adapted athletes may direct questions to the [Connecticut Swimming office](#).

**ENTRY OPENING DATE:** Entries will be accepted no earlier than 8:00 pm on April 16, 2019

**ENTRY LIMITATIONS:** 5 events per day.

**ENTRY TIMES:** Submit entry times in: SCY.

**DEADLINES:** deadline is June 16, 2019. Mail hardcopy and payment to the entry chairperson: Adriana Marmolejo, 573 Hill St, Hamden, CT, 06514. All entries must be legible and must use full names and registration numbers from USA Swimming registration. Entry date will be considered the date of email receipt.

**CONNECTICUT-ONLY DEADLINE:** CT deadline is April 30, 2019. Entry date will be considered the date of email receipt. CT clubs meeting this deadline will be entered before out of state clubs.

**ELECTRONIC ENTRIES:** Electronic entries (such as from Hy-Tek Team Manager or other team management software) that are in CL2 or SD3/SDIF format may be emailed as an attachment to the entry chair at [adriana.marmolejo@olympian.org](mailto:adriana.marmolejo@olympian.org). Please check that your team name, address, and contact information are listed correctly in this file. For email entries, payment and hardcopy of the entry (including signed waiver for each swimmer) must be received by: June 16, 2019

**ENTRIES FROM ATHLETES WITH NO CLUB AFFILIATION:** Athletes entering this meet independent of a USA Swimming club or coach shall: 1.) be under the supervision of a USA Swimming coach for the duration of the meet. It is the swimmer's responsibility to make arrangements with a USA Swimming member coach prior to the meet. Athletes unaccompanied by a USA Swimming coach will not be permitted on deck. Please contact the Meet Director for assistance. 2) be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. The name of the USA Swimming member coach supervising the athlete and racing certification should be submitted to the Meet Director with the entry.

**ENTRY FEES:** Electronic entries: \$8.00 for individual events. Manual entries: \$8.50 for individual event. No refunds will be given for entries that are accepted, or for entries that are rejected due to improper entry.

**PAYMENT INSTRUCTIONS:** Please make checks payable to Bulldog Swimming and mail to: Adriana Marmolejo 573 Hill St Hamden CT . Payment must be received by June 24, 2019

#### **CUT PROTOCOL:**

If the session is oversubscribed the following protocol will be instituted **IN THE ORDER PRESENTED** to reduce the timeline to the required length or participation number:

1. Athletes aged 7 and Under will be cut from the meet.
2. The maximum number of events allowed per day may be reduced by one (1).
3. 200 Free and 200 IM entries may be limited to the top 8 heats (top 48) per gender, in the order they were received.
4. Visiting teams may be cut based on the date/time of the receipt of the final paid entry. If teams are cut, the host reserves the right to offer the available partial entry to the cut teams in the order that entries were received in order to fill the meet.

The host reserves the right to seek approval from Program Operations for additional changes, which may reasonably maximize participation opportunities.

Notification of any cuts or requests for changes must be made to Program Operations as soon as possible by the host. Attending teams will be notified no later than the Monday before the meet.

**NOTE:** If the host is required to institute the published cut protocol above. All accepted entries at the time that the cut protocol is instituted may be considered final by the host for the purposes of financial responsibility. (i.e. Teams submitting "placeholder" entries will be required to pay for the entries if the cut protocol is required).

**RESERVE THE RIGHT TO MAKE CHANGES:** In accordance with CSI Policies, the meet referee reserves the right to make any adjustments to the provisions of the meet announcement deemed necessary to ensure the fair and efficient running of the meet. The Meet Referee will seek Program Operations approval for all changes requiring approval. Clubs will be notified of changes no later than Monday before the meet.

**RELAYS:** No.

**SAFETY:**

1. Diving will be prohibited during warm-ups except in specifically announced one-way sprint lanes. There will be no diving in the warm-up and warm-down areas at any time
2. No shaving is permitted at the competition site.
3. No glass containers are permitted within the facility.
4. Swimmers must be under the supervision of a coach. If a swimmer arrives at the meet without a coach, the swimmer should notify the referee before he/she warms up. The referee will assign the swimmer to a registered coach for warm-ups.
5. Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

**PHOTOGRAPHY AND VIDEO RECORDING:**

Meet Management has the full authority to restrict any and all photography and visual recording at the meet. Photography or video recording (using cameras, video cameras, iPads, cell phones, etc) from the deck is prohibited by all individuals other than participating Coach and Athlete Members unless prior authorization from the Meet Referee or his/her designee has been granted. Flash photography is prohibited during the start of any heat, including whenever any swimmer is stepping up or standing on a block for the purpose of the start of a heat.

Additionally, the following "Non-Camera Zones" shall be enforced:

- Photography or video recording and the use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.
- Photography or video recording (using cameras, video cameras, iPads, cell phones, etc) is not permitted in the area immediately behind the starting blocks at either end of the racing course(s) while they are in use for "race starting purposes" during competition and warm-ups.
- Additional "Non-Camera Zones" may be designated by Meet Management.

Any individual failing to abide by these rules may be ejected from the facility and be subject to a Code of Conduct violation at the discretion of Meet Management.

**DRONES:** Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Program & Events Committee Chair or designee.

**RULES:** Current USA Swimming rules will govern all competition.

**TIME TRIALS:** Yes. Time trials may be offered at the discretion of the Meet Referee in accordance with CSI Policy if time allows. Time trials are limited to the events published in this meet announcement (age/distance/stroke). Time Trials will count toward the athlete's event limitations for the day and meet. If they are offered, only athletes properly entered in one or more events in the meet are eligible for time trials and must be properly entered in the Time Trial. The deadline for Time Trial entries is 3:00 PM for afternoon sessions. The fee for Time Trial entries are \$15.00 for individual events.

**TIMERS, OFFICIALS OR WORK ASSIGNMENTS:** We ask of participating teams to help provide timers according to the size of their entry. The Meet Referee will get in touch with the visiting teams' officials to request their help. Participating clubs will be notified of work assignments by the Monday before the meet.

**DECK ACCESS:** Only athletes, coaches, officials, and official meet staff actively participating in the meet are permitted on the pool deck.

**SCORING:** The meet will not be scored.

**AWARDS:** Heat winner awards

**CONCESSIONS:** No.

**HOSPITALITY FOR COACHES AND OFFICIALS:** Yes.

**PARKING:** Metered parking and free parking in the surrounding areas is available.

**DIRECTIONS:** Payne Whitney Gymnasium at Yale University 70 Tower Pkwy, New Haven, CT 06511.  
[Google Maps Link](#)

**LODGING:** Please visit Yale [visitor center](#) for information on hotels around campus.

**2019 CTS BULL Last Chance Meet - 6/29/2019 to 6/30/2019****Session Report (Scratch Factor: 5%)**

Session: 1 Saturday PM

Day of Meet: 1 Starts at 03:05 PM Heat Interval: 15 Seconds / Back +15 Seconds

Round	Event	Entries	Heats	Starts at	
Finals	1 Girls 8 & Under 25 Butterfly	0	0	03:05 PM	_____
Finals	2 Boys 8 & Under 25 Butterfly	0	0	03:05 PM	_____
Finals	3 Girls 50 Backstroke	0	0	03:05 PM	_____
Finals	4 Boys 50 Backstroke	0	0	03:05 PM	_____
Finals	5 Girls 100 Breaststroke	0	0	03:05 PM	_____
Finals	6 Boys 100 Breaststroke	0	0	03:05 PM	_____
Finals	7 Girls 200 Backstroke	0	0	03:05 PM	_____
Finals	8 Boys 200 Backstroke	0	0	03:05 PM	_____
Finals	9 Girls 8 & Under 25 Breaststroke	0	0	03:05 PM	_____
Finals	10 Boys 8 & Under 25 Breaststroke	0	0	03:05 PM	_____
Finals	11 Girls 50 Freestyle	0	0	03:05 PM	_____
Finals	12 Boys 50 Freestyle	0	0	03:05 PM	_____
Finals	13 Girls 100 Butterfly	0	0	03:05 PM	_____
Finals	14 Boys 100 Butterfly	0	0	03:05 PM	_____
Finals	15 Girls 200 Freestyle	0	0	03:05 PM	_____
Finals	16 Boys 200 Freestyle	0	0	03:05 PM	_____
	Finish Time			03:05 PM	_____

**2019 CTS BULL Last Chance Meet - 6/29/2019 to 6/30/2019****Session Report (Scratch Factor: 5%)**

Session: 2 Sunday PM

Day of Meet: 1 Starts at 03:05 PM Heat Interval: 15 Seconds / Back +15 Seconds

Round	Event	Entries	Heats	Starts at	
Finals	17 Girls 8 & Under 25 Backstroke	0	0	03:05 PM	_____
Finals	18 Boys 8 & Under 25 Backstroke	0	0	03:05 PM	_____
Finals	19 Girls 50 Butterfly	0	0	03:05 PM	_____
Finals	20 Boys 50 Butterfly	0	0	03:05 PM	_____
Finals	21 Girls 100 Freestyle	0	0	03:05 PM	_____
Finals	22 Boys 100 Freestyle	0	0	03:05 PM	_____
Finals	23 Girls 200 Breaststroke	0	0	03:05 PM	_____
Finals	24 Boys 200 Breaststroke	0	0	03:05 PM	_____
Finals	25 Girls 200 Butterfly	0	0	03:05 PM	_____
Finals	26 Boys 200 Butterfly	0	0	03:05 PM	_____
Finals	27 Girls 8 & Under 25 Freestyle	0	0	03:05 PM	_____
Finals	28 Boys 8 & Under 25 Freestyle	0	0	03:05 PM	_____
Finals	29 Girls 50 Breaststroke	0	0	03:05 PM	_____
Finals	30 Boys 50 Breaststroke	0	0	03:05 PM	_____
Finals	31 Girls 100 Backstroke	0	0	03:05 PM	_____
Finals	32 Boys 100 Backstroke	0	0	03:05 PM	_____
Finals	33 Girls 200 IM	0	0	03:05 PM	_____
Finals	34 Boys 200 IM	0	0	03:05 PM	_____
	Finish Time			03:05 PM	_____

EXHIBIT C-1

**Assumption of Risk, Release from Liability and Indemnification Agreement  
("Agreement")**

My child, \_\_\_\_\_, is not yet 18-years-old and will participate in the [name of Program], from [dates of Program], (the "Program") operated by [Licensee] at [Premises and Property] at Yale University. This Agreement covers all aspects of my child's participation in the Program. In this Agreement, "Yale" means Yale University, its trustees, officers, employees, trainees, students, volunteers, and agents.

- 1. Program Risks.** I understand that participation in the Program involves risks that Yale cannot eliminate, including, among others, risk of property damage, illness, bodily injury, permanent disability, and death. [list other risks specific to the Program, e.g., transportation involved, use of equipment, etc.]
- 2. Assumption of Risk.** I voluntarily take responsibility for all risks of participating in the Program.
- 3. Release.** In exchange for Yale allowing my child to participate in the Program, I release Yale from all legal and financial responsibility for any harm that I, my child, or our property might suffer as a result of my child's participation, even if the harm is caused by Yale's **negligence**.
- 4. Indemnification.** I agree to indemnify and hold Yale harmless from (that is to say, I agree to pay or reimburse Yale for) any costs, penalties, legal fees, or judgments ("Costs") that Yale has to pay related to my child's participation in the Program, even if the Costs resulted from Yale's **negligence**.
- 5. Governing Law and Jurisdiction.** The laws of Connecticut shall govern and the courts of Connecticut shall interpret this Agreement.
- 6. Binding Agreement.** This Agreement shall legally bind me, and my child, family members, spouse, estate, heirs, administrators, or personal representatives.
- 7. Severability.** If a court decides that any part of this Agreement cannot be enforced, I agree to change that part to make it enforceable. If the unenforceable part cannot legally be changed, it will be severed, but the rest of the Agreement will remain in effect.
- 8. Signature.** I agree that I have read and understood this Agreement, I am competent to sign it, and I do so voluntarily and without relying on anything Yale wrote or told me except what is written above. I understand that I am free not to sign this Agreement and to find a different program for my child.

**Before you sign this Agreement, please read it carefully because it affects your legal rights.**

Printed Name of Parent/Legal Guardian: \_\_\_\_\_

Signature of Parent/Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Child's Name (printed): \_\_\_\_\_ Child's Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_