

**Technical Planning Committee  
2/06/18**

**AGENDA**

**Additions/revisions to agenda**

**Approve Agenda**

**Adoption of Minutes**

**Announcements**

**New Business**

- LC Silver/Bronze Championship
- USA Leadership Summit
- 10/Under meets/championship meets

**Old Business**

Next Meeting – April 17<sup>th</sup> **Orange Community Center**