

**Woodbridge Aquatic Club**  
**Age Group Qualifier**  
**November 3, 2007**  
**Hosted by Woodbridge Aquatic Club**  
Held under the sanction of USA Swimming and Connecticut Swimming,  
**Sanction #S07-9**

- Entry Chair:** Dave Reilly  
57 Union Street  
Guilford, CT 06437  
203-458-2494 (W)  
203-484-0307 (C)  
dmr123@sbcglobal.net
- Meet Director** Dave Reilly
- Referee:** Ed Doernberger  
203-387-2119  
eld@sdvlaw.com
- Safety Chair:** Julia Shi
- Location:** Albertus Magnus College  
Marcus Messier Athletic Center  
700 Prospect Street, New Haven, CT
- Facility:** 6 lane, 25 yard pool with a depth of 12 feet at the starting blocks. Electronic Timing (buttons). Ample deck space for swimmers and spectator seating for 300.
- Emergency Phone:** 203-773-8576
- Eligibility:** Swimmers must be 2007 or 2008 USA Swimming registered members. All coaches must present a valid USA Swimming Coach Card to the Meet Director prior to commencement of any sanctioned swim meet and must have this card with them while on deck
- Fees:** \$4.00 per individual event; \$8.00 per relay event. Please make all checks payable to Woodbridge Aquatic Club.
- Entry Deadline:** **Friday, October 27, 2007.** CT Teams submitting entries on or before Monday October 22 will be accepted over out of state entries. Entries will be accepted based on date/time of entries until the meet is full. All teams are encouraged to send entries by e-mail, using Hy-Tek, LSA or SDIF software. If using e-mail, please attach a hard copy, which will be considered the official entry in

the event of discrepancies. Please mail payment by Friday, October 27.

**Entries:**

Swimmers are limited to 4 individual events. Age of swimmer is determined as of Nov. 3, 2007. All entries are to be submitted using SCY times. The use of NTs is discouraged. **Any team entering more than 5 swimmers that fails to submit an electronic entry will pay a surcharge of \$3 per swimmer.** Submit all entries to the meet entry chair.

**Cut Protocol:**

If a session is over-subscribed, 7/U will be scratched, then relays will be eliminated, then swimmers will be limited to three events. (Teams will be notified if the event limit is reduced to three and will be given the opportunity to resubmit their entry). If the time line estimate still exceeds four hours teams will be cut based on date of receipt.

**Meet Session Modifications :**

The meet manager reserves the right to modify the session schedules as published in this meet announcement, for the purpose of accommodating as many needs as possible, with the approval of Program Operations. An example of this would be expanding one session and shrinking another if meet entries so dictate. The 4 hour rule will be adhered to for the 10/U and 11/12 session. Teams will be notified of any changes no later than Monday, October 29.

**Warm-up/Start:**

<b>12/Unders:</b>	<b>7:30 Warm-up</b>	<b>8:30 Start</b>
<b>13/Overs:</b>	<b>12:30 Warm-up</b>	<b>1:30 Start</b>

Connecticut Swimming guidelines will be observed at all sessions.

**Awards:**

Ribbons will be presented through sixth place in each of the following age groups for individual events: 10 & Under, 11/12, 13/14, and 15/O. Ribbons will be presented through third place for relay events.

**Refreshments:**

Food and beverages will be sold throughout the meet. A hospitality room for officials and coaches will be available throughout the day. An ample lunch for officials and coaches will be available between sessions.

**DIRECTIONS:**

**From the east or west:** I-95 to to I-91 North. Take Exit 3 (Trumbull Street). Go straight ahead on Trumbull to Prospect Street. Turn right and follow Prospect Street about 1 ¼ mile to Huntington Street. Turn left onto Huntington Street and the Athletic Center is just ahead on the right.

**From the north:** Follow the Wilbur Cross Parkway (Route 15) to Exit 61 (Whitney Ave.) Turn right and follow Whitney Ave. about 4 miles to Ogden Street. Turn right onto Ogden and proceed to Prospect Street. Turn left onto Prospect Street and take a right onto Huntington Street. The Athletic Center is just ahead on the right.

**Handicapped/Elderly Accessibility:** Handicapped parking and ramped access to the pool are located at the main lobby entrance of the facility. An area has been set aside on the pool deck for limited handicapped seating. Handicapped bathrooms are available in both the men and women locker rooms. In order that we may better prepare to assist individuals with special needs, please contact the Meet Director.

### ORDER OF EVENTS - SATURDAY, NOVEMBER 3, 2007

#### SATURDAY MORNING

GIRLS	EVENT	BOYS
1	12/U 50 FREE	2
3	10/U 100 IM	4
5	11/12 200 IM	6
7	11/12 200 BREAST	8
9	12/U 100 BACK	10
11	12/U 100 FLY	12
13	12/U 50 BREAST	14
15	12/U 200 FREE	16
17	10/U 200 FRR	18
19	11/12 200 FRR	20

#### SATURDAY AFTERNOON

GIRLS	EVENT	BOYS
21	13/O 50 FREE	22
23	SR 400 IM	24
25	13/O 100 BREAST	26
27	13/O 100 FLY	28
29	SR 200 BACK	30
31	13/O 200 FREE	32
33	13/14 200 FRR	34
35	15/O 200 FRR	36