

# LEHY AUTUMN AQUAFEST 11/O 1650

HELD UNDER THE SANCTION OF CT SWIMMING, INC. AND USA SWIMMING, INC.

SANCTION #S06-16

SPONSORED BY EAST HARTFORD YMCA LAUREL SWIM CLUB

**DATE:** Thursday, November 9, 2006

**LOCATION:** East Hartford Middle School  
777 Burnside Ave  
East Hartford, CT 06118

**EMERGENCY #:** 860-282-3269

**MEET MANAGER:** Scott Burr  
134 Valley Crest Drive  
Wethersfield, CT 06109  
(860) 559-8804  
scottcburr@netscape.net

**MAIL ENTRY TO:** Mike Jackwin  
c/o East Hartford YMCA  
770 Main Street  
East Hartford, CT 06108  
(860) 568-7132  
mjackwin@comcast.net

**REFEREE:** Mike Huffman michael.huffman@thehartford.com

**SAFETY CHAIRPERSON:** Joanne Huffman

**FACILITY:** 6-Lane, 25-yard pool with a depth of 10 feet at the blocks. Electronic timing. There is ample deck space for swimmers and spectator seating for 600

**SCHEDULE:** 11 & Older event for Connecticut swimmers only

Thursday 6:00 p.m. warm-ups

6:30 p.m. start

This event for the evening will be limited to 10 heats, alternating girls and boys, fastest to slowest. In case of over-subscription, 11 & 12 year old swimmers will be cut first by seedtime. Teams will be notified of cuts no later than Monday, November 6, 2006.

**ELIGIBILITY:** This is an event for 11 & older swimmers only. Swimmers and coaches must be 2006-2007 registered members of USA Swimming. Age groups will be determined by age as of November 9, 2006. All coaches must present a valid USA Swimming Coach Card to the Meet Director prior to the commencement of any sanctioned swim meet, and must have this card with them while on deck

**ENTRIES:** Teams are encouraged to submit their entries on diskette using the LSA Swim Team program or Hytek program. Meet entries must be submitted on the official entry form or a computer generated facsimile. **Your entry will not be considered final until we receive your entry fee and hard copy by mail.** Mail your entry (both disk and paper copy) to Mike Jackwin at the address located on the cover page of this meet announcement. Please send your original entry, not a photocopy. The phone number of a club official must be included on the form as well as club mailing address. Teams submitting their entries on diskettes will receive a copy of the results on diskette for their records. If any of your swimmers are swimming the meet **UNATTACHED**, please mark this clearly in **RED** alongside the swimmer's name on the entry sheet. **NT times** are highly discouraged. Please estimate swimmer's times, if necessary, for seeding purposes.

**ENTRY FEES:** \$6.00 per swimmer  
Checks payable to: LEHY EAST HARTFORD YMCA

**DEADLINE:** Entries must be received by November 1, 2006 and will be entered on a first come first serve basis. Teams will be notified by Monday, November 6, 2006 of any cuts or scheduling changes. The sponsor reserves the right to make adjustments based on the time study or other factors to ensure a quality meet.

**HANDICAPPED ACCESSIBILITY:** Ample handicapped parking is located on the south side of the building. Ramp accessibility and on deck seating is available. For more information please call Scott Burr (860) 559-8804

**AWARDS:** None

**TIMERS/OFFICIALS:** Participants in the 1650 shall provide their own timers and lap counters. When submitting your entry, please supply names of parents willing to officiate. The main timing system will be the Colorado Timing system with touch-pads.

**SCRATCHES:** Positive check in will be required for Thursday night events by 6:10 p.m. Please check in at the computer bullpen.

**WARM UP PROCEDURE:** Connecticut Swimming, Inc. warm up guidelines will be observed. The meet manager reserves the right to assign general warm-ups by team rather than by age or sex, if the size of the entry and considerations of safety so require. Details and lane assignments will be made available in coach's packets.

**REFRESHMENTS:** None

**DIRECTIONS:**

**I-84 East** to exit 58 Roberts Street. Left on Roberts Street (1.4 Miles). Left onto Forbes Street (0.5 miles). Right onto Burnside Ave (0.1 miles). Right in to parking lot. Entrance to pool at rear of parking lot. Please park in designated spaces only. Parking in fire lanes will result in cars being towed.

**I-84 West** to exit 60 US-44/Middle Turnpike West (2.2 Miles). Right onto Burnside Avenue (1.7 miles). Left into school parking lot. Entrance to pool at rear of parking lot. Please park in designated spaces only. Parking in fire lanes will result in cars being towed.

**There is NO PARKING in the School Service Parking Lot off of Forbes Street. Violators will be towed at owners expense.**

**ORDER OF EVENTS:** Thursday PM, November 9, 2006

Event #	Event
1	11/0 girls 1650 freestyle
2	11/0 boys 1650 freestyle